

Contact Us

For more information contact us at:

Karrinyup Anglican Church

51 Burroughs Road

Karrinyup 6018

Rector Revd. Michael Stuart

Phone: (08) 9341 5572

michaelkac@bigpond.com

Office Information

Mon, Wed, Thu & Fri 9 am - 1 pm

(08) 9341 5572

kac53@bigpond.net.au

Account Details

Bank: Anglican Community Fund (Inc.)

Account name: Anglican Parish Karrinyup

BSB Number: 706-001

Account Number: 30007235

KAC Website:

www.kac.net.au

Visit us on our facebook page:

www.facebook.com/karrinyupanglicanchurch

English Classes

Day and Time: Friday 9 to 12 am during school term. **Cost:** \$4 per person

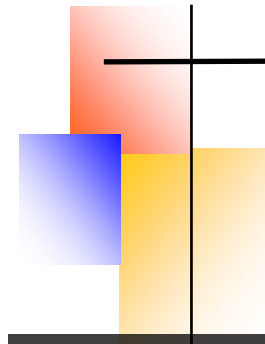
Open to: anyone whose first language is not English

Worship Times

- Sunday 8:00 am** Traditional Anglican Prayer Book, Holy Communion with Hymns
9:30 am Contemporary, Family Worship, Communion and Children's Church
9:00 am Months with a fifth Sunday will have one combined service that day
Wednesday 9:30 am Prayer Book, Holy Communion said service

Life Groups

- Monday mixed group 10 am - 11:30 am** Contact Ian: i.malcolm@ecu.edu.au
Monday women's group 10:30 - 1 pm meets every 2nd & 4th Monday. Contact Nola: 0409683762
Wednesday mixed group 7 pm Contact Tony: 0403945719 or Lynne: lms5591@outlook.com
Wednesday mixed group - Bible Study 7:00 pm Contact Louisa: 0405588775
Thursday ladies craft group 10 am-3 pm Contact Jan: 0421850176



Karrinyup Anglican Church

Old Church — New Life

29th September 2019

HOUSEHOLDS: AN EXAMPLE IN THE HOW AND WHY OF ETHICS

For the vast majority of people, the discipline of philosophy means very little and is seemingly irrelevant. Every other day though we engage in the philosophical task. We each have a particular view about reality and what it is, we each consider in some way how we come to know anything and make sense of the world we live in. Finally, as a consequence of both we decide how to live, what is right, wrong, ethical and unethical. Paul writes here in Colossians about various key relationships of his day and how they are to act.

Household codes in the day were commonplace, much as more and more companies today have codes of conduct. Romans thought that happy families and households meant the state would prosper. That was the foundational narrative for their expectations as to how men and women, adults and children, masters and slaves were to act. Here in Colossians, which is a briefer version of the codes written in Ephesians, the foundational narrative is simply Christ and his relationship with his people. For households the marriage metaphor is essential. Christ as the bridegroom and the church as the bride are picture grounded in the identical Old Testament picture used of God and his people. Paul's view of marriage is covenantal and reflects God's covenant(s) with his people.

I write this because in, a day where marriage, gender, sexuality and human relationships are all up for grabs we need to appreciate more and more why we hold the view we do and the assumptions behind it. Those who read Colossians through other lenses than the lens of Christ will dismiss Paul's teaching. Our challenge is to articulate it and to faithfully live it for him.

THIS WEEKS READINGS:

Colossians 3:18-4:1

Luke 16:19-31

SERMON PREACHED BY:

Michael Stuart

Title: Christian Households

MISSIONS

Please pray for Bush Church Aid and our good friends Rob and Kaye Healy. Also please pray for Frank and Jo Nichol and their family who have just move from Exmouth to Karratha. Michael will be able to tell you more about Bush Church Aid and how it's reaching Australia for Christ.

You can also find out about Bush Church Aid on the Mission Board or for more information you can go to: www.bushchurchaid.com.au

